2019 NW PARC Luminary Award Nomination Form

***The NW PARC Luminary Award recognizes inspiring persons who have been a beacon of light***

***for northwest herpetology and have influenced others in the field of amphibian and reptile conservation.***

**About the Award:**

The Luminary Award is presented by the Northwest Chapter of Partners in Amphibian and Reptile Conservation (PARC) to recognize an individual who exemplifies extraordinary leadership, vision, and commitment to amphibian and reptile conservation in the Northwest. The award recipient will be presented with an engraved, commemorative plaque at the 2019 NW PARC annual meeting in Grand Mound, WA.

**Award Criteria**:

Nominations for the Luminary Award may be made for any person or group of people associated with the conservation of amphibian and reptile species in the NW region of PARC, which includes the provinces of British Columbia, Alberta, and the Yukon, as well as the states of Alaska, Washington, Oregon, Idaho, Montana, and Wyoming. Nominees must have **one OR both** of the following criteria:

1. Distinguished, career-long contributions such that these contributions carried amphibian and reptile conservation to new heights.
2. Extraordinary leadership, vision and commitment to the PARC mission of conserving amphibians, reptiles, and their habitats as integral parts of our ecosystem and culture through proactive and coordinated public/private partnerships.

**Nominee:**

Name:

Mailing Address (including City and State):

Phone:

Email:

**Nominated by:**

Name:

Address:

Phone:

Email:

**Nomination:**

**In 300 words or less**, please describe and provide examples of:

* 1. The distinguished, career-long contributions made by the nominee that have carried amphibian and reptile conservation to new heights;

**AND / OR**

* 1. How the nominee has displayed extraordinary leadership, vision, and commitment to the PARC mission of conserving amphibians, reptiles, and their habitats as integral parts of our ecosystem and culture through proactive and coordinated public/private partnerships.

**Initials:**

By initialing in the space provided, I certify that all information I have provided is true and accurate to the best of my knowledge. I understand that all information will be subject to verification, and that falsifications will be immediately disqualified.

\_\_\_\_\_\_\_\_\_\_\_ (Type initials here.)

**Submission:**

Please send the completed nomination form along with any supplemental information to the NW PARC Awards Committee:

Chuck Peterson or Dede Olson

[petechar@isu.edu](mailto:petechar@isu.edu) [dedeolson@fs.fed.us](mailto:dedeolson@fs.fed.us)

Deadline for submission: **January 31, 2019**

**Thank you for submitting this nomination!**

**It is a great way to show appreciation for the work being done by a colleague!!**